

The Feast of St. Cecilia
According to the Use of York

Edited by Brandon Wild

MMXXII

¶ *In natalis sancte Cecilie virginis et martyris.*¹

(xxij. Novembris.)

[*Ante horas.*]

Ÿ. Deus in adiutorium meum intende.

℞. Domine ad adiuvandum me festina. Glória Patri et Fílio : et Spirítui Sancto. Sicut erat in princípío et nunc et semper : et in sécula seculórum amen. Allelúya.]²

[*Ad j. vespervas.*]

Ad vespervas antiphone et psalmi feriales.

*Capitulum. [ij. Cor. x. 17-18.]*³

¶ Uí gloriátur in Dómino gloriétur | dat ille probátus est : sed quem Deus
non enim qui se ipsum commén- | comméndat. [℞. Deo grátias.]

Resp. O beáta Cecília. [11.]

Hymn. VIII. GB-AR:252v; Sion:859; Surtees:706.⁴

Irgi-nis pro-les op-i-féxque ma-tris, Virgo quem gessit
pepe-rítque virgo: Vírgi-nis festum cán-imus trophé- um, Acci-
pe vo-tum. 2. Hec tu- a virgo dúpli-ci be-á-ta, Sorte dum gessit
frá-gi-lem domá-re: Córpo-ris sexum dómu-it cru-én-tum, Cór-

In natalis sancte Cecilie. Ad primas vespas.



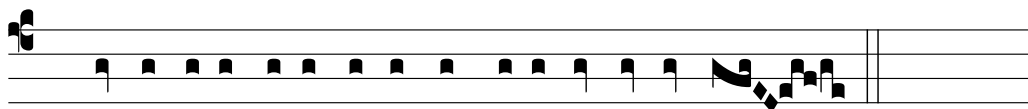
po-re seclum. 3. Unde nec mortem nec amí-ca mortis, Se-va pe-
ná-rum gé-ne-ra pa-véscens: Sángui-ne fu-so mé-ru-it secré- ta,
Scánde-re ce-li. 4. Hu-jus obténu De-us alme nostris, Parce jam
culpí-s ví-ti- a remíttens: Quo ti-bi pu-ri re-so-némus al-mum,
Pécto-ris hymnum. 5. Gló-ri- a Patri ge-ni-téque Pro-li, Et ti-bi
compar utri-úsque semper: Spí-ri-tus alme De-us u-nus omni,
Témpo-re secli. A-men.

5



Ÿ. Diffú-sa est grá-ti- a lá-bi- is tu- is.

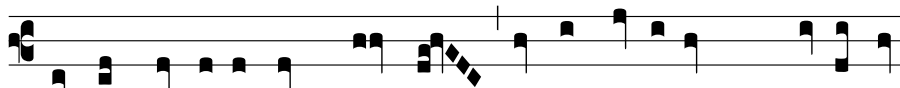
In natalis sancte Cecilie. Ad primas vesperas.



℞. Propté-re-a bene-díx-it te De-us in e-térnum.

GB-AR:852v; Sion:859; Surtees:706.⁶

Ant.
I.ij.



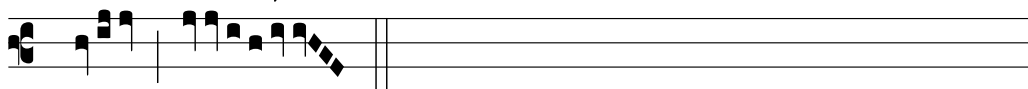
Irgo glo-ri-ó-sa * semper e-vangé-li-um Christi ge-



ré-bat in pécto-re su-o: non di-é-bus neque nócti-bus a col-



lóqui- is di-ví-nis et o-ra-ti-ó-ne va-cá-bat.



Ps. Magnificat.

[℣. Dóminus vobíscum.⁷

℞. Et cum spírítu tuo.

℣. Orémus.]

*Oratio.*⁸

Deus qui nos ánnua beáte Cecilie mártýris tue solennitáte letíficas: da ut quam venerámur officio: étiam pie conversatiónis sequámur exémplo.

Per Dóminum [nostrum Jesum Christum Fílium tuum qui tecum vivit et regnat in unitáte Spírítus Sancti Deus: per ómnia sécula seculórum. ℞. Amen.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

GB-AR:3v, 126v.



Ene-di-cámus Dó- mi-no. *R.* De- o grá- ti- as.]

[*Ad matutinas.*]⁹

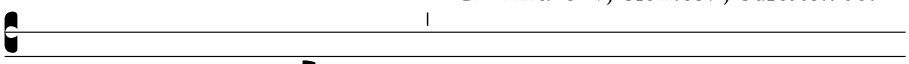
[*V.* Dómine lábia mea apéries.

R. Et os meum annunciábit laudem tuam.

V. Deus in adjutórium. 1.]¹⁰

GB-AR:252v; Sion:859; Surtees:706.¹¹

Invit.
I.



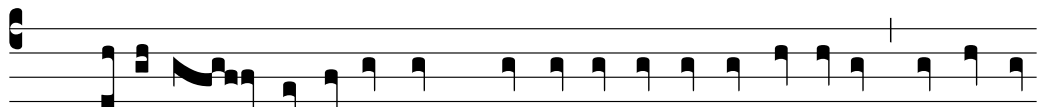
Christum ve- ne- rán- tes * De- um a- do- rémus regem
regum. †Qui in ce- lis Ce- cí- li- e palmam hód- i- e de- dit e-
térnam.

Ps. Ve- ní- te exultémus Dómino, jubi- lémus De- o sa- lu- tá- ri
nostro: pre- occupémus fá- ci- em e- jus in confessi- ó- ne, et in
psalmis jubi- lémus e- i. Christum.

In natalis sancte Cecilie. Ad matutinas.



2. Quóni- am De- us magnus Dómi- nus, et rex magnus super
omnes de- os: quóni- am non repél- lit Dómi- nus plebem su- am,
qui- a in manu e- jus sunt omnes fi- nes terre: et alti- túdi- nes
mónti- um ipse cónspi- cit. † Qui in.



3. Quóni- am ipsí- us est ma- re et ipse fe- cit illud, et á- ri-
dam funda- vé- runt manus e- jus: ve- ní- te ado- rémus et pro- ci-
dámus ante De- um, plo- rémus co- ram Dómino qui fe- cit nos:
qui- a ipse est Dómi- nus De- us noster: nos autem pópu- lus e-
jus et o- ves páscu- e e- jus. Christum.


In natalis sancte Cecilie. Ad matutinas.



4. Hódi- e si vo- cem e- jus audi- é- ri- tis, no- lí- te obdu- rá-
re corda vestra: si- cut in ex- a- cerba- ti- óne se- cúndum di- em
tenta- ti- ónis in de- sérto, ubi tempta- vé- runt me patres vestri:
proba- vé- runt et vi- dé- runt ó- pe- ra me- a. †Qui in.

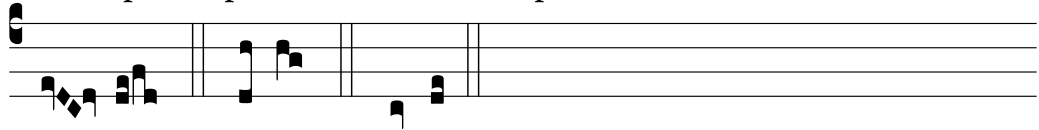
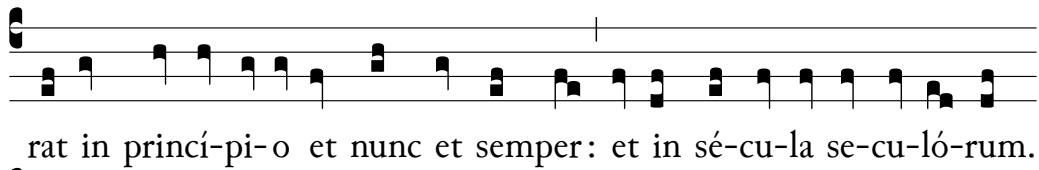


5. Quadra- gínta annis próx- imus fu- i gene- ra- ti- óni hu- ic
et dix- i, semper hij errant corde: ipsi ve- ro non cogno- vé- runt
vi- as me- as, qui- bus ju- rá- vi in i- ra me- a: si intro- í- bunt in
réqui- em me- am. Christum.



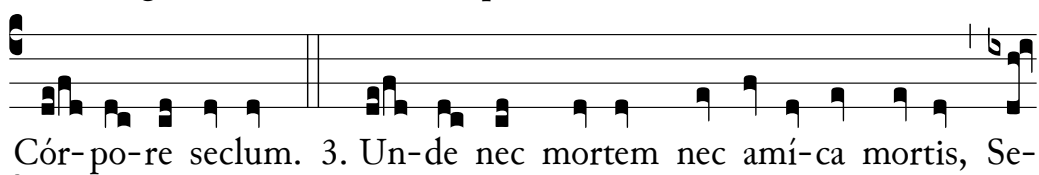
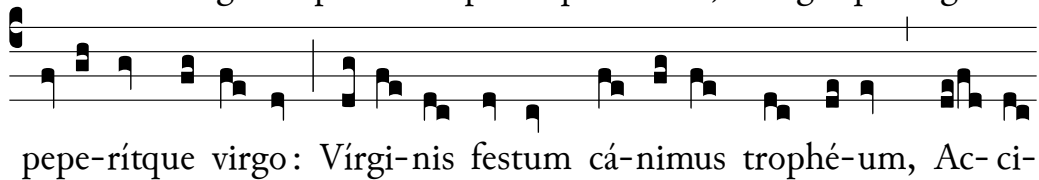
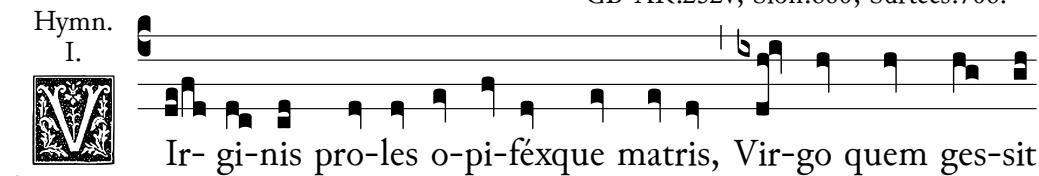
6. Gló- ri- a Patri et Fí- li- o: et Spi- rí- tu- i Sancto. Si- cut e-

In natalis sancte Cecilie. Ad matutinas.



GB-AR:252v; Sion:860; Surtees:706.¹²

Hymn.
I.



In natalis sancte Cecilie. In primo nocturno.

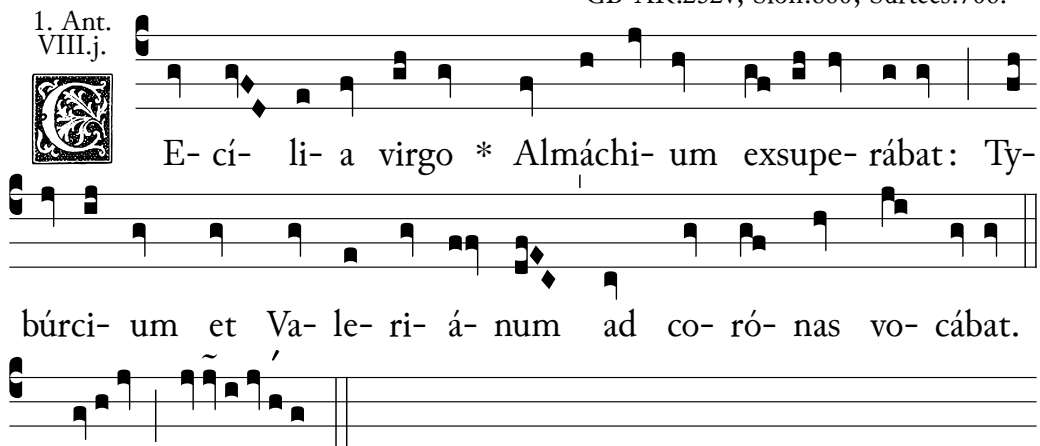


cré-ta, Scán-de-re ce-li. 4. Hu- jus obténtu De-us alme nostris,
Par-ce jam culpis ví-ti-a remít-tens: Quo ti-bi pu-ri re-so-né-
mus almu, Péc-to-ris hymnum. 5. Gló- ri- a Patri ge-ni-téque
Pro-li, Et ti-bi compar utri-úsque semper: Spí-ri-tus alme De-
us u-nus omni, Tém-po-re secli. A-men.

In primo nocturno.

GB-AR:252v; Sion:860; Surtees:706.¹³

1. Ant.
VIII.j.



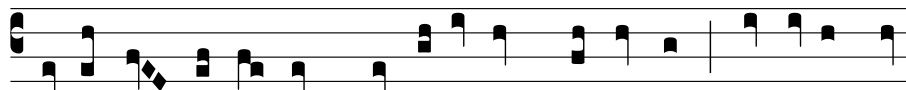
CE- cí- li- a virgo * Almáchi- um exsupe- rábat: Ty-
búrci- um et Va- le- ri- á- num ad co- ró- nas vo- cábat.

Ps. Dómine Dóminus noster.

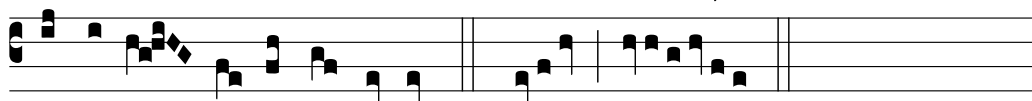
In natalis sancte Cecilie. In primo nocturno.

GB-AR:252v; Sion:860; Surtees:706.

2. Ant
VIII.j.



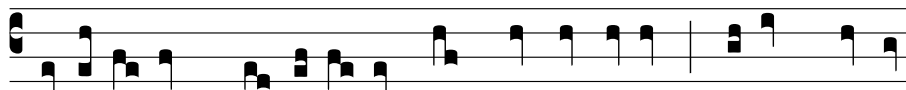
Xpánsis má-ni-bus * o-rábat ad Dómi-num: ut e-am e-



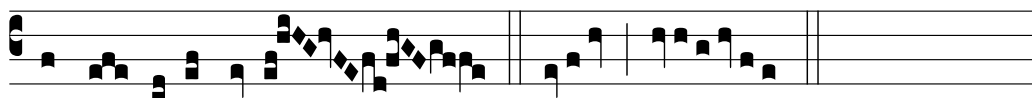
rí-pe-ret de in-i-mí-cis. *Ps.* Celi enarrant.

GB-AR:252v; Sion:860; Surtees:706.¹⁴

3. Ant
VIII.j.



I-lí-ci- o * Ce-cí-li- a membra domábat: De-um gemí-



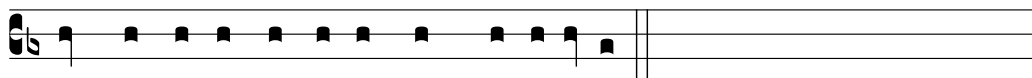
ti-bus exo-rábat. *Ps.* Dómini est terra.

Y. Diffúsa est grátia in lábiis tuis.

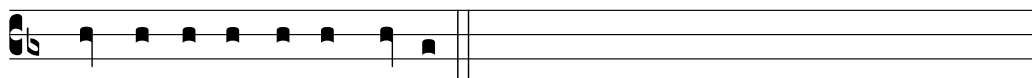
[*R.*] Proptérea benedíxit te Deus in etérnum.¹⁵

[*Sequatur tacite ab omnibus Pater noster. et Ave María. versus altare.*¹⁶

Dicta oratione dominica, dicat sacerdos versus altarem.

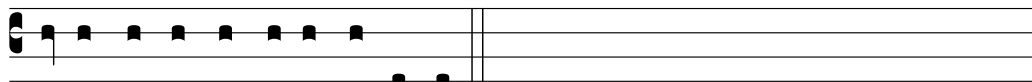


Y. Et ne nos indú-cas in tempta-ti-ónem.



R. Sed lí-be-ra nos a ma-lo.

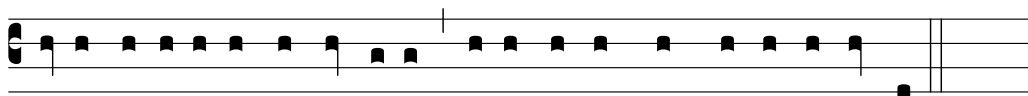
Lecturus lectiones petat benedictionem dicens.



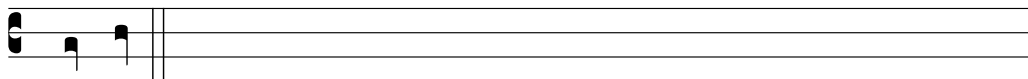
Jube dómi-ne bene-dí-ce-re.

In natalis sancte Cecilie. In primo nocturno.

Sacerdos.



Bene-dicti-óne perpé-tu-a: bene-dí-cat nos Pa-ter e-térnus.

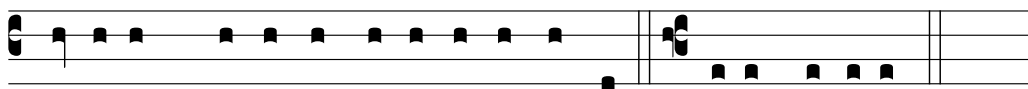


℞ Amen.]

Lectio j.¹⁷

IN diébus illis: Cecília virgo clarí-
sima evangélium Christi gerébat
in pectore suo et non diébus neque
noctibus a collóquiis dívinis et oratióne
cessábat. Hec Valeriánum quendam
júvenem habébat sponsum: quique
diem constituit nuptiárum. Cecília vero

subtus ad carnem cilício indúta: désu-
per deaurátis véstibus tegebátur. Quid
multa? Venit dies in qua thálamus
collocátus est: et cantántibus órganis
Cecília Dómino decantábat dicens, Fiat
cor meum et corpus meum immaculá-
tum: ut non confúndar.



[Tu autem Dómi-ne mi-se-ré-re nostri. ℞ De-o grá-ti-as.]¹⁸

GB-AR:252v; Sion:860; Surtees:707.¹⁹

1. Resp.
VIII.



Antán-ti-bus * órga- nis Ce-cí- li- a vir- go

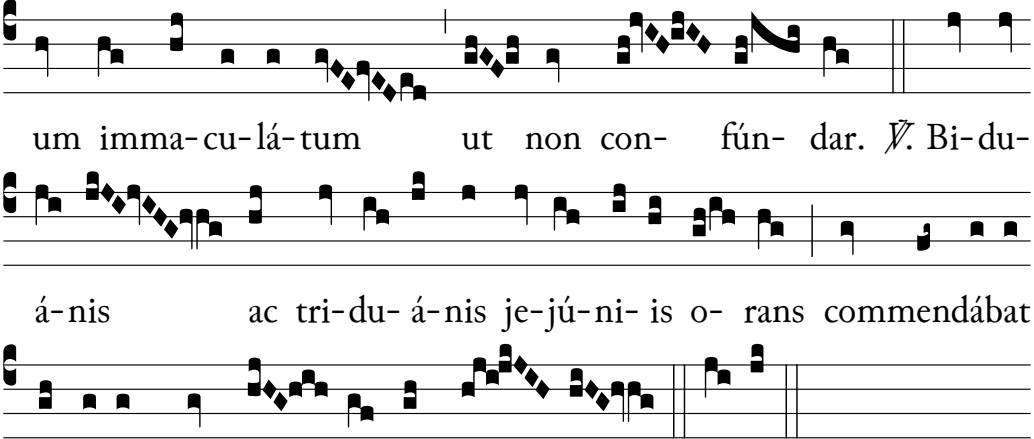


in cor- de su- o so-li Dómino de-cantá- bat di-



cens. †Fi- at Dó- mi-ne cor me- um et cor- pus me-

In natalis sancte Cecilie. In primo nocturno.



um imma-cu-lá-tum ut non con- fún- dar. *℣.* Bi-du-
 á-nis ac tri-du- á-nis je-jú-ni- is o- rans commendábat
 Dómino quod ti- mé-bat di- cens. †Fi- at.

[*℣.* Jube dómine benedícere.

℞. Deus Dei Fílius: nos benedícere et adjuváre dignétur.²⁰

℣. Amen.]

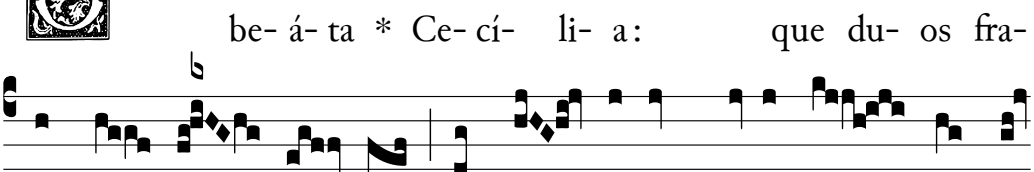
*Lectio ij.*²¹

CUnque ipsa <in secréta cubiculum una cum sponso suo> intráret: ita eum allóquitur: O amantíssime júvenis: est secrétum quod tibi confíteor. Angelum Dei hábeo amatórem: qui nímio zelo custódit corpus meum. Hic si <vel léviter sénserit quod> me ánimo pollúto contíngas: circa te statim suum furórem exagitábit: et amíttes

florem tue juventútis. Valeriánus autem <timóre Dómini corréptus> dixit <ad Cecíliam: Si vis ut credam tuis sermónibus>: osténde michi ipsum ángelum ut probem utrum vere ángelus Dei sit: et fáciam quod hortáris. Si vero virum álterum díligis, et te et illum interficiam. Tu autem Dómine miserére nostri. *℞.* Deo grátias.

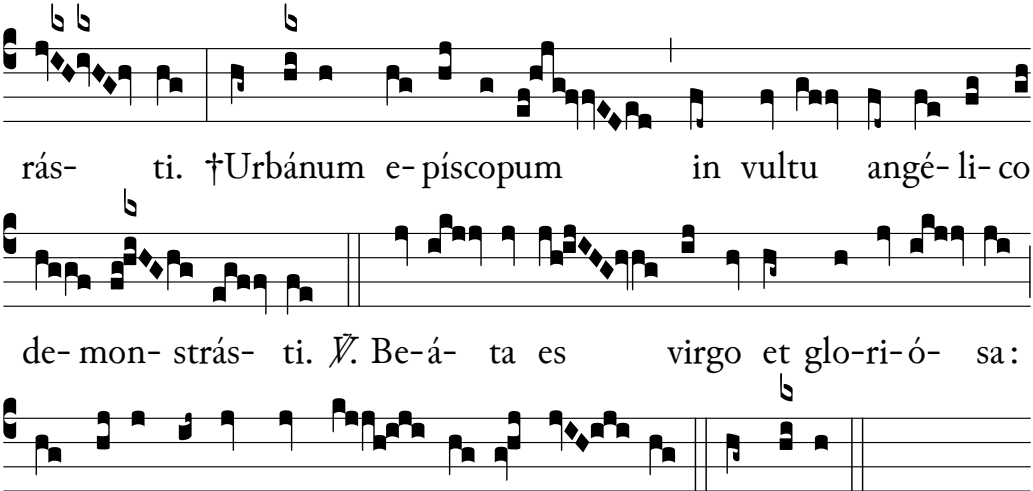
GB-AR:252v; Sion:860; Surtees:707.²²

2. Resp.
III.

be- á- ta * Ce- cí- li- a: que du- os fra-
 tres con- ver- tís- ti: Almá- chi- um júdi- cem su- pe-

In natalis sancte Cecilie. In primo nocturno.



rás- ti. †Urbánum e-piscopum in vultu angé-li-co
 de-mon-strás-ti. √. Be-á-ta es virgo et glo-ri-ó-sa:
 et bene-díctus sermo o-ris tu- i. †Urbánum.

[√. Jube dómine benedícere.

℞ Spiritussáncti grátia: illúminet corda et córpora nostra.

√. Amen.]

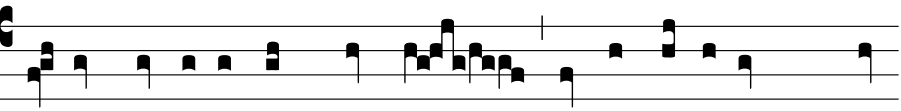
*Lectio iij.*²³

BEáta Cecília dixit ad Valeriánum :
 Nisi credas unum Deum esse
 vivum et verum purificátus fonte per-
 hénni: non poteris vidére ángelum
 Dei: sed perge ad sanctum Urbánum
 episcopum: et índica ei ómnia verba
 mea. (Et dum purificáverit te: ín-
 duet te véstibus novis et cándidis. Cum
 quibus mox ut ingrédus fúeris cubí-
 culum: vidébis ángelum Dómini et
 tui amatórem efféctum, et ómnia quem
 ab eo

popósceris impetrábis.) Tunc Valeriánus
 perréxit (ad antístite) et signo quod
 accéperat: invénit sanctum Urbánum.
 Cui cum dixisset ómnia verba Cecílie:
 gávisus (est gáudio magno, et orans)
 cum láchrymis dixit: Dómine Jesu
 Christe seminátor casti consílii: súscipe
 séminum fructus: quos in Cecília sem-
 inásti. Tu autem Dómine miserére nos-
 tri. ℞. Deo grátias.

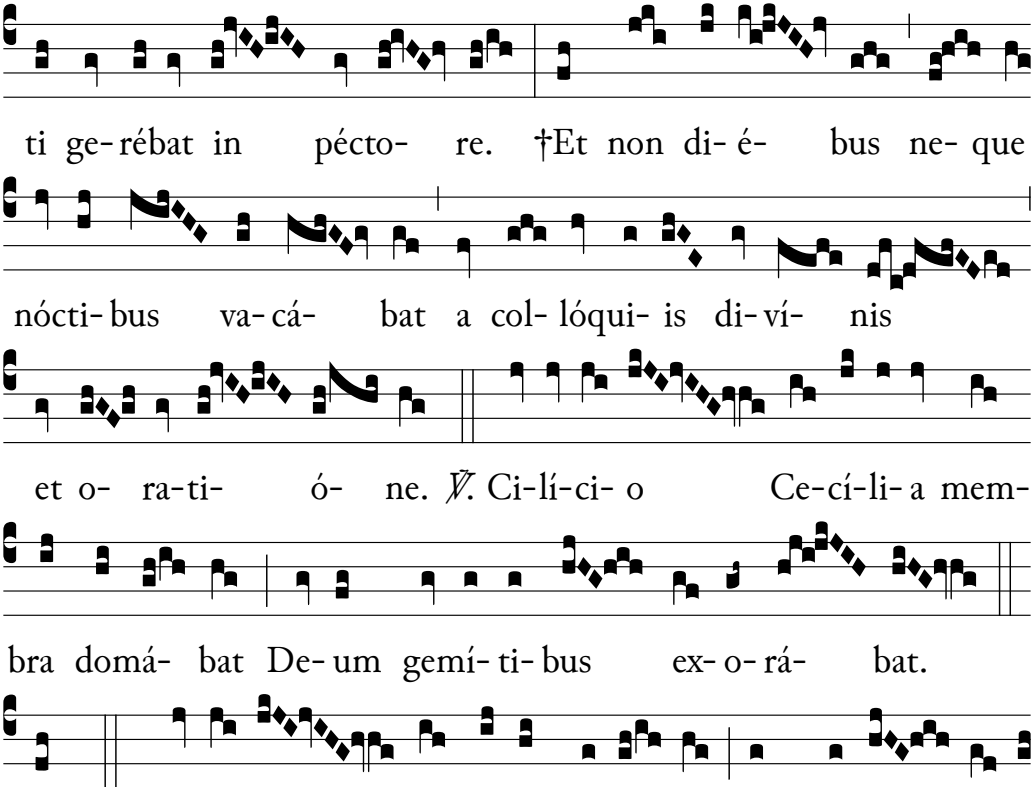
GB-AR:253r; Sion:861; Surtees:708.²⁴

3. Resp.
 VIII.

Irgo glo-ri-ó-sa * semper e-vangé-li-um Chris-

In natalis sancte Cecilie. In ij. nocturno.

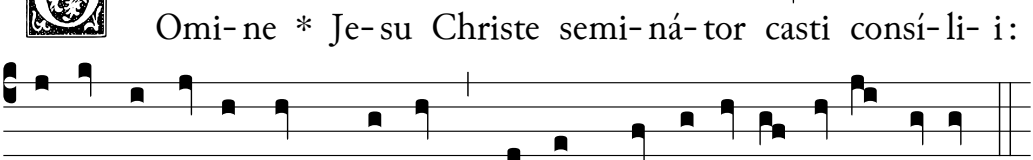


ti ge-rébat in péc-to-re. †Et non di-é-bus ne-que
nócti-bus va-cá-bat a col-lóqui-is di-ví-nis
et o-ra-ti-ó-ne. √ Ci-lí-ci-o Ce-cí-li-a mem-
bra domá-bat De-um gemí-ti-bus ex-o-rá-bat.
†Et. √ Gló-ri-a Pa-tri et Fí-li-o: et Spi-rí-tu-i
Sanc-to. †Et.

In ij. nocturno.

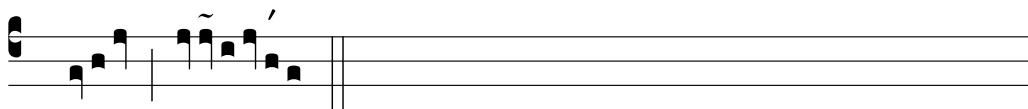
GB-AR:253r; Sion:861; Surtees:708.²⁵

4. Ant.
VIII.j.



Omi-ne * Je-su Christe semi-ná-tor casti consí-li-i:
súsci-pe sémi-num fructus quos in Ce-cí-li-a semi-násti.

In natalis sancte Cecilie. In ij. nocturno.



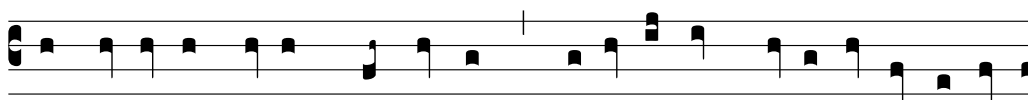
Ps. Eructávit.

GB-AR:253r; Sion:861; Surtees:708.²⁶

5. Ant.
VII.j.



E-á-ta Ce-cí-li-a * dix-it ad Tybúrci-um, hódi-e fá-te-



or te esse me-um cogná-tum qui-a amor De-i te fe-cit esse



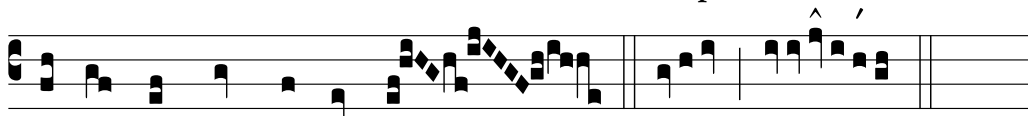
contemptór-em y-do-ló-rum. *Ps.* Deus noster refúgium.

GB-AR:253r; Sion:861; Surtees:708.²⁷

6. Ant.
VII.ij.



I-at Dómi-ne cor me-um * et corpus me-um imma-cu-



lá-tum ut non confúndar.

Ps. Fundaménta.

℣. Spécie tua et pulchritúdine [tua.

℞. Inténde próspere procéde et regna.]²⁸

[*Tacite.* Pater noster. *et Ave María.* ℣. Et ne nos. *etc.* ℞. Sed líbera *etc.*

℣. Jube dómine benedícere.

℞. Omnípotens Dóminus: sua grátia nos benedícat.

℣. Amen.]

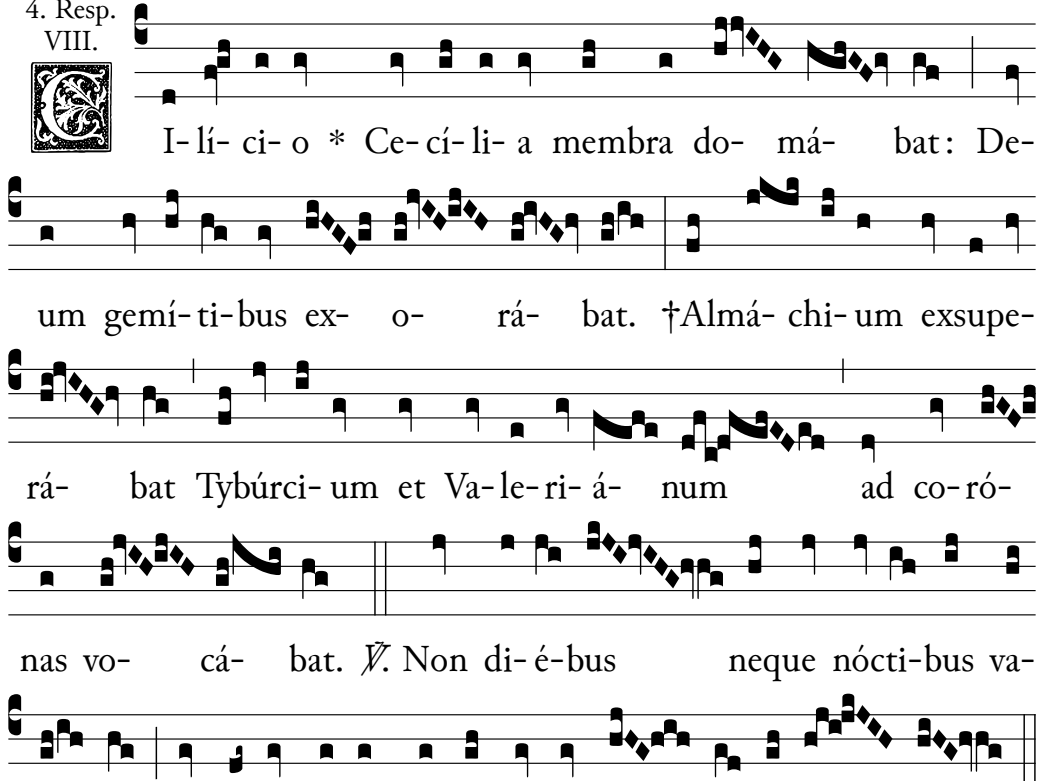
Lectio iiij.

Rante vero sancto Urbáno (epíscopo) súbito ante (fáciem ipsórum) appáruit sénior níveis indútus véstibus: títulum tenens in mánibus áureis lettéris conscriptum. Quem videns Valeriánus (nímio terróre córripit: et) cadens in terram factus est quasi mórtuus. Tunc sénior elevávit eum dicens: Lege huius títuli textum et crede. Scriptúra autem títuli hec erat: unus Deus: una fides: unum baptísma: unus

Deus et Pater ómnium qui super ómnia et in ómnia. (Cumque hoc intra se legisset: dicit ei) sénior: credis hoc: an adhuc dúbitas? Tunc Valeriánus respondit: non est áliud quod vérius possit credi sub celo. Et statim sénior ab óculis eórum elápsus est. Sanctus vero Urbánus baptizávit eum: et remisit eum ad Cecíliam sancte fidei régula instrúctum. Tu autem Dómini miserére nostri. *℞* Deo grátias.

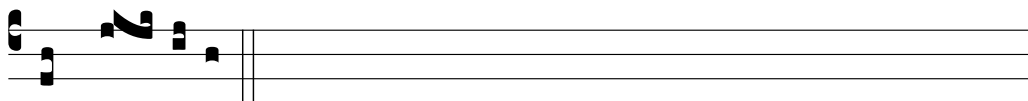
GB-AR:253r; Sion:861; Surtees:709.²⁹

4. Resp.
VIII.



I- lí- ci- o * Ce- cí- li- a membra do- má- bat: De-
um gemí- ti- bus ex- o- rá- bat. †Almá- chi- um exsupe-
rá- bat Tybúrci- um et Va- le- ri- á- num ad co- ró-
nas vo- cá- bat. *℞*. Non di- é- bus neque nócti- bus va-
cá- bat a collóqui- is dí- vi- nis et o- ra- ti- ó- ne.

In natalis sancte Cecilie. In ij. nocturno.



†Almá- chi-um.

[V. Jube dómine benedícere.

R. Christus perpétue : det nobis gáudia vite.

V. Amen.]

Lectio v.

Valeriánus autem cándidis indútus vestiméntis Cecíliam intra cubiculum orántem invénit: et juxta eam stantem ángelum Dómini (flámmeo aspéctu radiánte): duas corónas in mánibus feréntem: quique unam dedit Cecílie: álteram Valeriáno dicens, Istas corónas immaculáto corde et mundo corpóre custodíte: quia de paradíso Dei eas áttuli. (Et quia tu Valeriáne conséntis consílio castitátis: misit Fílius Dei ad te ut quacúmque volúeris petitióne in sínues. At ille áudiens adorávit dicens: Hoc solum ómnibus petitióne meis antepóno et déprecor, ut fratrem meum Tybúrcium sicut me liberáre dignétur et fáciat nos ambos in sui nóminis confessiáne perféctos. Audi-

ens hec ángelus letíssimo vultu dixit ad eum: Quóniam hoc petísti quod mélius quam te Christum implére deléctat, sicut te per fámulam suam Cecíliam lucrátus est Dóminus, ita per te quoque tuum lucrábitur fratrem, et cum eódem ad martírii palmam attinges). His itaque finitis sermónibus: (aspéctus ángelici lúminis) migrávit ad celos. Illis autem epulántibus in Christo atque (in edificatiáne sancta) sermocinántibus Tybúrcius Valeriáni frater advénit: et (ingrédiens quasi ad cognátum suam) osculári cepit caput sancte Cecílie: et (admirátus vívium de suavíssimo odóre quem nubi fragráre) suávem odórem persénsit. Tu autem Dómini miserére nostri. R. Deo grátias.

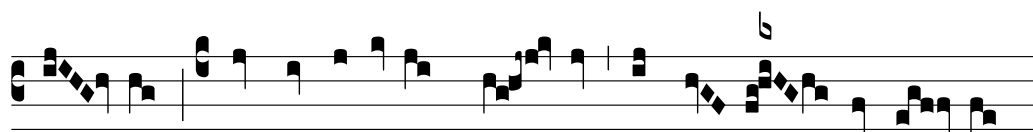
GB-AR:253r; Sion:862; Surtees:709.³⁰

5. Resp.
III.



E-cí-li-am * intra cubí-cu-lum o-rán-tem in-

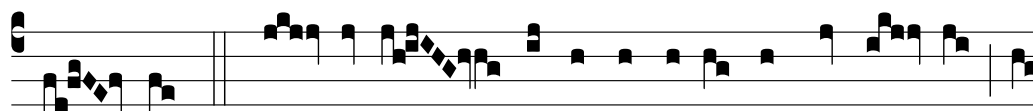
In natalis sancte Cecilie. In ij. nocturno.



vé- nit: et juxta e-am stan- tem ánge- lum Dómi- ni.



†Quem vi- dens Va- le- ri- á- nus ní- mi- o terró- re corrép-



tus est. *Ÿ.* An- ge- lus Dómi- ni descéndit de ce- lo: et



lumen re- fúlsit in ha- bi- tá- cu- lo. †Quem.

[*Ÿ.* Jube dómine benedícere.

℞. Intus et extérius: nos purget Spíritus almus.

Ÿ. Amen.]

Lectio vj.

Tunc <inter dulcis collóquia> sancta Cecília <prolixíorem disputatióni indúcens> Tybúrcium constánti ánimo fidem Christi perdócuit. <Quid multa?> Crédidit Tybúrcius: <per verba exhortatiónis beáte Cecílie,> et a beáto Urbáno <epísopo> baptizátus est: et cepérunt ambo fratres sanctis opéribus insístere, <mártýres Dei quos Almáchius occidébat sepelíre, páuperes recreáre, nudis vestíre, jejúniis et oratiónibus vacáre>. Postéa tenti a máximo corniculáριο prefécto: per predicatiónem eórum et ipse máx-

imus cum omni domo sua: et ipsi carnífices Christianíssimi effécti sunt. Tunc sancta Cecília venit ad eos cum sacerdotibus: et baptizáti sunt. Igitur cum auróra finem nocti daret: facto siléntio Cecília dixit: Eja mílites Christi: abjícite ópera tenebrárum: et induímini arma lucis. Veniéntibus ergo sanctis ad loca idolórum: thura recúsant: feríuntur gládio: projíciunt corpus temporále: et accípiunt palmam martýrii. Tu autem Dómini miserére nostri. *℞.* Deo grátias.

In natalis sancte Cecilie. In ij. nocturno.

GB-AR:253v; Sion:862; Surtees:710.³¹

6. Resp.

VIII.

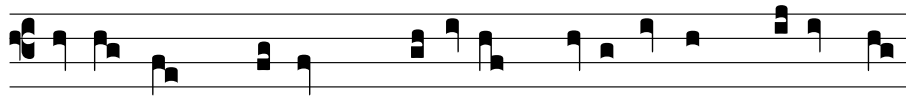


Omi-ne * Je-su Christe pastor bo- ne semi-ná-
tor cas- ti con- sí-li- i súsci- pe sémi-num fruc-
tus quos in Ce-cí-li- a se-mi- nás- ti. †Ce-cí-li- a fámu-la
tu- a qua-si a-pes ti-bi argumentó- sa de- sér-
vit. ¶. Nam sponsum quem qua-si le- ónem fe-ró-cem ac-
cé- pit: ad te qua-si agnum mansu-e-tíssimum des-ti-ná-
vit. †Ce-cí-li- a. ¶. Gló-ri- a Pa-tri et Fí-li- o: et
Spi-rí- tu- i Sanc- to. †Ce-cí-li- a.

In iij. nocturno.

GB-AR:253v; Sion:862; Surtees:710.³²

7. Ant.
I.vii.j.



Ré-di-mus Christum * Fí-li-um De-i ve-rum De-um es-



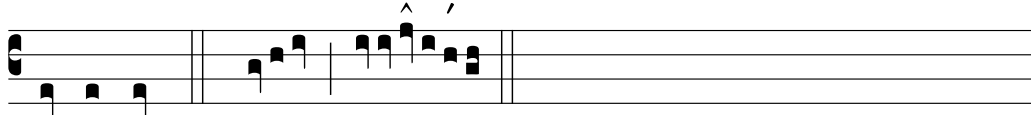
se qui si-bi ta-lem e-lé-git fámu-lam. *Ps. Cantáte. j.*

GB-AR:253v; Sion:862; Surtees:710.³³

8. Ant.
VII.ij.



Os sci-éntes * sanctum nomen ómnino ne-gá-re non



póssumus. *Ps. Dóminus regnávít exúltet.*

GB-AR:253v; Sion:862; Surtees:710.

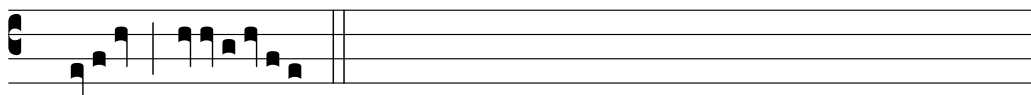
9. Ant.
VIII.j.



Unc Va-le-ri-ánus * perréx-it ad antísti-tem et si-



gno quod accépe-rat invén-it sanctam Urbánum.



Ps. Cantáte. ij.

℣. Adjuvabit eam [Deus vultu suo.

℞. Deus in médio ejus non commovébitur.]³⁴

[*Tacite. Pater noster. et Ave María. ℣. Et ne nos &c. ℞. Sed libera &c.*

℣. Jube dómine benedícere.

℞. Per evangélica dicta: deleántur nostra delícta.

℣. Amen.]

Lectio vij. de expositione Evangelii secundum Mattheum [xxv. 1.]

IN illo témpore: Dixit Jesus discípulis suis parabolam hanc: Símile est regnum celórum decem virgínibus que accipiéntes lámpades suas exiérunt óbviám sponso et sponse. Et réliqua.³⁵

*Omelia beati Gregorii pape.*³⁶

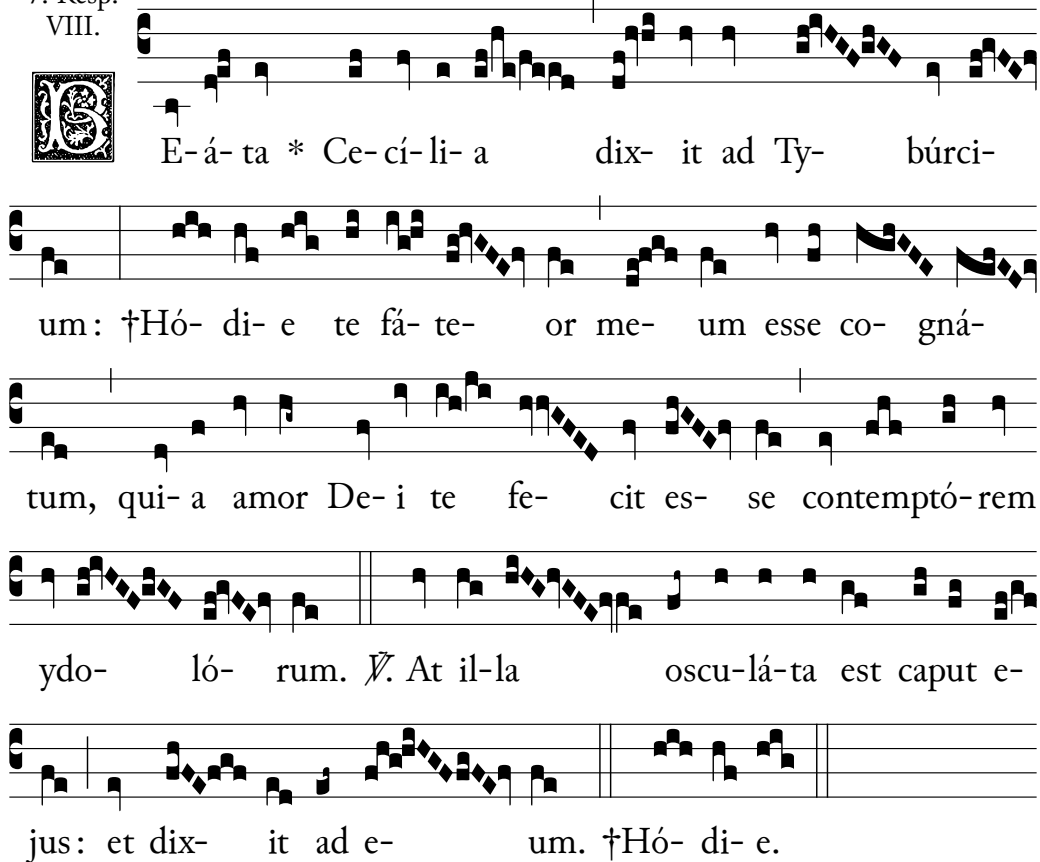
Regnum celórum in isto loco sanctam signat ecclésiám: in qua Deus regnat: quia ipsa sponsa sua est. <Hec étenim nullíus altérius viri dilecciónem concupíscit: quem propter Deum solum nullum faté-tur salvatórem, aut redemptórem suum exístere.> Lámpades virgínium: bona ópera sunt fidélium. Oleum quod lámpades virgínium inflámmat: charitátem esse éstimo <de cujus excel-léntia beátus Augustínus dicit: Cáritas solo si habéntur ómnia que si defúerit: frustra habéntur cétera. Média autem nocte clamor factus est: ecce sponsa venit exíte óbviám ei.> Mé-

dia autem nocte: id est dum nullus prescírre: vel previdére sive speráre póterit: véniet ad júdicium Dóminus. Clamor iste: vox quáttuor tubárum est excitántium omnes de sepúlchro. Canet enim tuba et mórtui resúrgent incorrúpti. Fátue vírgines sapiéntibus dixerunt, Date nobis de óleo vestro, et cétera. Tunc plorábunt et gement stulti: quia simília ópera sanctis non fecérunt. Dicent enim cum láchrymis et angústia, Lucérne vestre nunc claréscunt: nostre autem tenebréscunt. Respondérunt autem prudéntes dicentes: Ne forte non sufficiat nobis et vobis: ite, et cétera. Hoc est: ite ad eos a quibus glóriam et laudem humánam requisístis: et quid vobis prodésse possit approbáte. Venditóres quippe ólei: adulatóres sunt. Qui enim accépta quálibet grátia vanis suis láudibus nitórem glórie ófferunt: quasi óleum vendunt. Tu autem Dómini miserére nostri. ℞. Deo grátias.

In natalis sancte Cecilie. In iij. nocturno.

7. Resp.
VIII.

GB-AR:253v; Sion:862; Surtees:711.³⁷



B E-á-ta * Ce-cí-li-a dix-it ad Ty- búrci-
um: †Hó-di-e te fá-te- or me- um esse co- gná-
tum, qui-a amor De-i te fe- cit es- se contemptó-rem
ydo- ló- rum. ʒ. At il-la oscu-lá-ta est caput e-
jus: et dix-it ad e- um. †Hó-di-e.

[ʒ. Jube dómine benedícere.

℞. Divínium auxiliium: máneat semper nobíscum.

ʒ. Amen.]

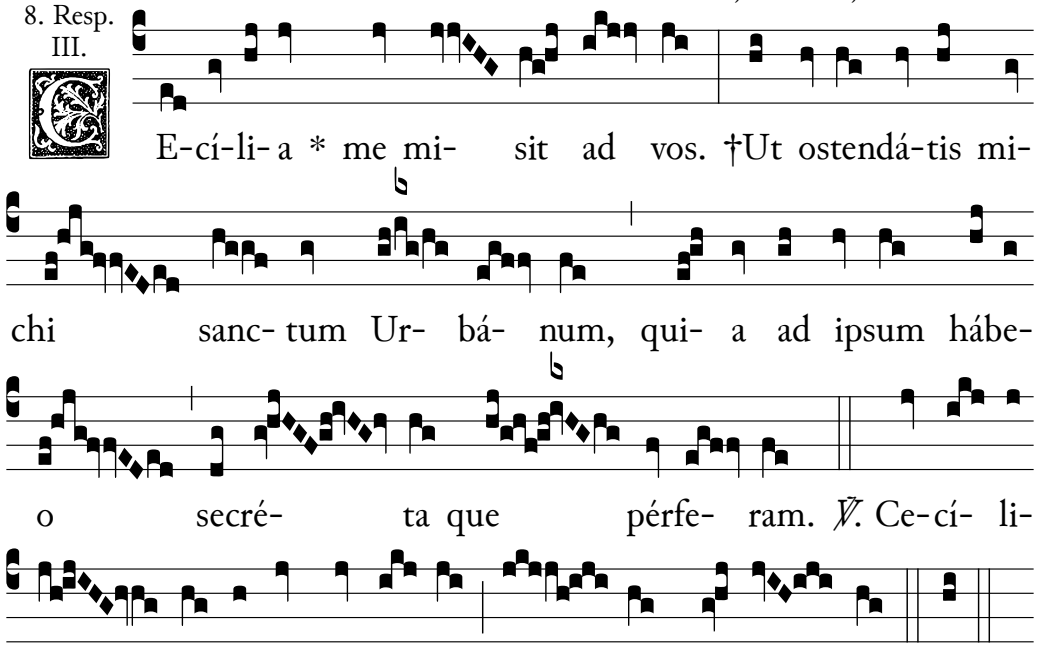
Lectio viij.

Post hec autem jubet Almáchius sanctam Cecíliam sibi presentári: et in domo sua flámmeis Balnearibus concremári. Cumque fuisset in calore bálnei inclúsa die íntegro et nocte: quasi in loco frígido pérstitit illibáta. Quod cum audísset Almáchius: jussit eam in ipsis bálneis decollári.

Quam spiculátor tértio ictu percússit: sed caput ejus amputáre non pótuit. Et quia légibus dictátum erat: ne quartam percussiónem accíperet: sic seminécem cruéntus cárnifex eam derelíquit. Tu autem Dómini miserére nostri. ℞. Deo grátias.

GB-AR:253v; Sion:863; Surtees:711.³⁸

8. Resp.
III.



E-cí-li-a * me mi- sit ad vos. †Ut ostendá-tis mi-
chi sanc- tum Ur- bá- num, qui- a ad ipsum hábe-
o secré- ta que pérfe- ram. ⁊. Ce-cí- li-
a fámu-la Dómi- ni mi- sit me ad vos. †Ut.

[⁊. Jube dómine benedícere.

℞. Rex angelórum : perdúcat nos ad regna celórum.

⁊. Amen.]


Lectio ix.

PEr tríduum autem quod super-
vixit : non cessávit omnes puéllas
quas nutriérat confortáre : quibus et di-
vísit univérsa que habébat : et Urbano
epíscono eas commendávit dicens : Ad
hoc triduánas mihi a Deo popósci indú-
cias : ut ista puéllas tibi commendárem :
at que ut hanc domum meam ecclésiám

consecráres. Ipsa vero post hec verba
spiritum celo réddidit : et sanctus Ur-
bánus eam honorífice sepelívit : reg-
nante Dómino nostro Jesu Christo : cui
honor et glória in sécula seculórum
amen. Tu autem Dómini miserére nos-
tri. ℞. Deo grátias.


GB-AR:254r; Sion:863; Surtees:712.³⁹

9. Resp.
VII.



Um au-ró-ra * fi- nem da- ret Ce-cí-li-a

In natalis sancte Cecilie. In laudibus.



dix- it. †E-ja mí-li-tes Chris- ti abjí-ci-te ópe-ra tene-
brá- rum et indu-í- mi-ni arma lu- cis.
℣. Ce-cí- li- a va-lé-di-cens frátri- bus et ex- hórtans
a- it. †E-ya. ℣. Gló- ri- a Pa-tri et Fí-li- o: et
Spi-rí- tu- i Sanc- to. †E-ya.

*Ps. Te Deum.*⁴⁰

℣. Spécie tua [et pulchritú-dine tua.

℞. Inténde próspere procéde et regna.]⁴¹

In laudibus.

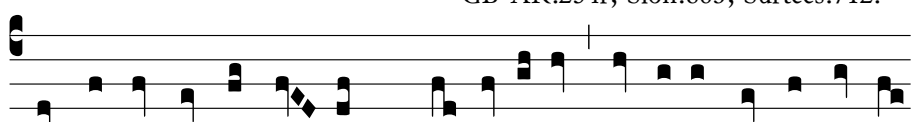
[℣. Dómine lábia mea apéries.

℞. Et os meum annunciábit laudem tuam.

℣. Deus in adjutórium. 1.]⁴²


GB-AR:254r; Sion:863; Surtees:712.⁴³

1. Ant.
I.ij.

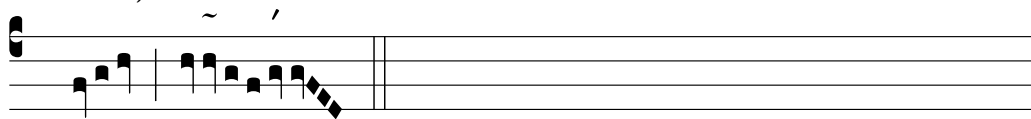


Antánti-bus órga- nis * Ce-cí-li- a Dómino de-cantá-bat

In natalis sancte Cecilie. In laudibus.



di-cens, Fi- at cor me-um imma-cu-lá-tum ut non confúndar.



Ps. Dóminus regnávít.

GB-AR:254r; Sion:863; Surtees:712.

2. Ant.
IV.ijj.



St secré-tum * Va-le-ri-á- ne quod ti- bi vo-lo dí-ce- re



ánge-lum De- i hábe-o ama-tó- rem qui ními-o ze-lo custó-dit



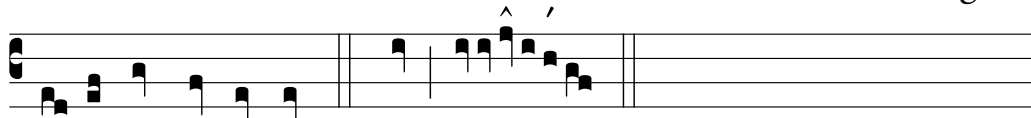
corpus me-um. *Ps.* Jubiláte.

GB-AR:254r; Sion:863; Surtees:712.⁴⁴

3. Ant.
VII.j.



A-le-ri-á- nus * in cubí-cu-lo Ce-cí-li-am cum ánge-lo



o-rántem invén-it. *Ps.* Deus Deus meus.

GB-AR:254r; Sion:864; Surtees:712.⁴⁵

4. Ant.
VIII.j.

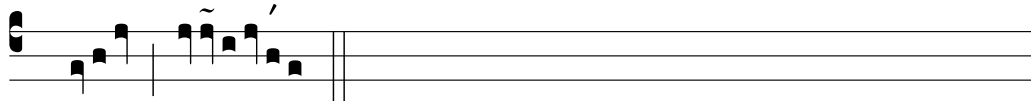


E-ne-dí-co te * Pa-ter Dómi-ni me- i Je-su Christi

In natalis sancte Cecilie. In laudibus.



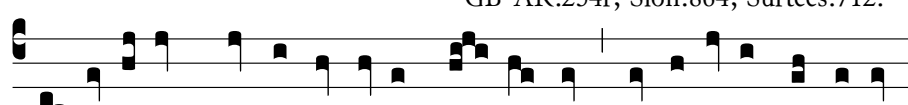
qui-a per Fí-li-um tu-um ignis extí-ctus est a lá-te-re me-o.



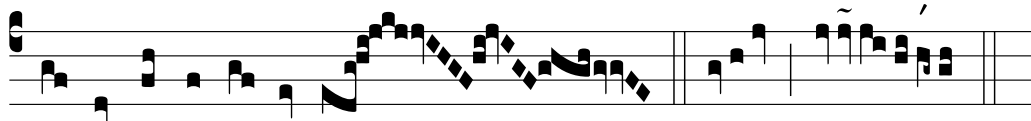
Ps. Benedícite.

GB-AR:254r; Sion:864; Surtees:712.⁴⁶

5. Ant.
III. iij.



E-cí-li-a * fá-mu-la tu-a Dó-mi-ne qua-si apes ti-bi ar-



gumentó-sa de-sérvit.

Ps. Laudáte.

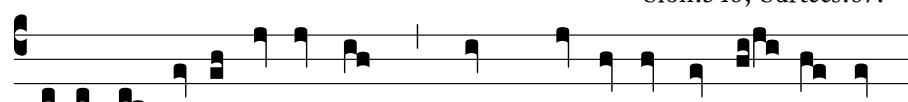
Capitulum. [Sapientie vij. 30.]



Sapiéntia vincit [malí-ciam attingit titer et dispónit ó-mnia suá- viter. *R.* Deo ergo a fine usque ad finem fór- grátias.]⁴⁷

Sion:546; Surtees:67.⁴⁸

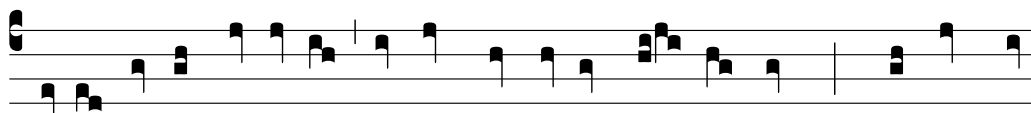
Hymn.
III.



Esu co-róna virgí-num, Quem ma-ter il-la con-cé-pit:



Que so-la virgo pártu-rit, Hec vo-ta clemens á- ci-pe. 2. Qui



pascis inter lí-li-a, Septus co-ré-is vir- gí-num: Sponsas de-

In natalis sancte Cecilie. In laudibus.



cór-ans gló-ri-a, Sponsisque reddens pré- mi- a. 3. Quocúnque
pergis vírgi-nes, Sequúntur atque láu- di-bus: Post te canéntes
cúrsi-tant, Hymnósque dulces pér- so-nant. 4. Te depre-cámur
lárgi-us, Nostris adáuge sén- si-bus: Nescí-re prorsus ómni-a,
Corrupti-ó-nis vúl- ne-ra. 5. De-o Pa-tri sit gló-ri-a, E-jús-
que so-li Fí- li- o: Cum Spí-ri-tu Pa-rácli-to, Et nunc et in
perpé- tu-um. Amen.

℣. Adducéntur regi [vírgines post eam.

℟. Próxime ejus afferéntur tibi.]⁴⁹

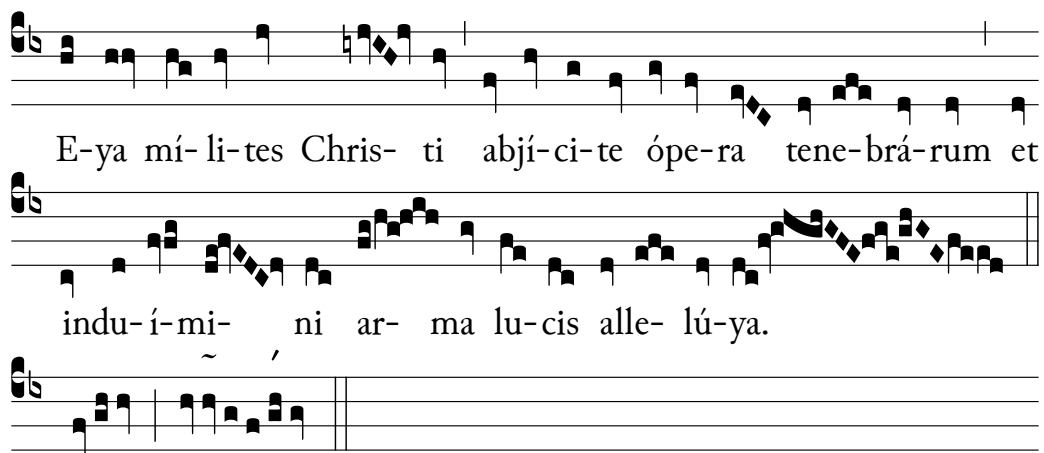
GB-AR:254r; Sion:864; Surtees:712.⁵⁰

Ant.
I.j.



Um auró-ra * fi-nem da-ret be-á-ta Ce-cí-li-a dix-it,

In natalis sancte Cecilie. In laudibus.



E-ya mí-li-tes Chris-ti abjí-ci-te ópe-ra tene-brá-rum et
indu-í-mi-ni ar-ma lu-cis alle-lú-ya.

Ps. Benedíctus.

Oratio. Deus qui nos. [3.]

*Ad horas antiphone de laudibus, cetera de communi unius virginis et martyris cum oratione Deus qui nos.*⁵¹

Editorial practices.

The primary source is GB-AR York Antiphonal (GB-AR). The secondary sources are Sion College L40.2 L1 (Sion) and Surtees Society vol. LXXV, *Breviarium ad usum insignis ecclesie Eboracensis*, vol. II (Surtees). GB-AR and Sion have musical notation; Surtees is text only.

Eighth-, quarter-, and half-bar lines have been added. Clefs have been edited to maintain a single clef throughout a single chant. Flats in the staff represent a flat in a MS source; those above the staff are editorial. Punctuation and capitalization have been edited to conform to a modern standard.

GB-AR typically marks antiphon incipits with a barline. These have been replaced by an asterisk in the lyric line, and any that have been added are noted. GB-AR also notates psalm tone incipits, separated from the termination by a barline. Exceptions have been noted.

Psalm tone terminations are numbered according to the order found in Sion:552-554. The pointing has been added according to the system developed by William Renwick.

Incipits for responsories have been added. Cues for the repetendum of a responsory have been standardized to be the first word. In the sources, these are variously the first syllable(s), the first word, or first few words. The doxology verses in the third, sixth, and ninth responsories do not appear in the sources. These have been borrowed from the Sarum Rite, with edits made to conform to the verse melodies given in the York sources.

GB-AR has no lessons. The Surtees edition is used as the primary source for the lesson texts. Text between angle brackets has been inserted from the Sion MS. The conclusion and response has been added to each lesson. These never appear in Surtees, and only occasionally as a cue in Sion.

Notes.

¹ GB-AR:252v-254r; Sion:859-864; Surtees:706-712.

² This has been added for convenience, sourced from GB-AR:5r. All is sung *recto tono*, save for a single inflection up a tone on *adju-TO-rium*.

³ Each source has '*Cap. Qui gloriatur.*' The full text is sourced from the common of virgins, Sion:542; Surtees:60. According to GB-AR:3v, 6v, the chapter should be sung C...C.F by the hebdomadorio in his stall, with the response by the chorus on C.

Notes.

⁴ GB-AR:252v has no cue for the hymn. Sion:859 has 'Y[*mnus*]. Virginis proles.' The music and text are sourced from the common of virgins, Sion:542. Surtees:60 has 'dum gestit'; and, 'superna' for 'secreta' in two sources.

⁵ GB-AR:252v has no cue for the versicle. GB-AR:3v give the tone and a rubric which instructs the versicle to be said '*a puero versiculario loco nec habitu mutato*'; the response '*a toto choro in diapason, scilicet in octava voce submissa*'. This will be so for vespers, compline, matins, each nocturn, and after the hymn at lauds. Sion:859 has '℣. Diffusa est.'; and in the common of virgins, Sion:542 has '℣. Diffusa est gratia in labiis tuis.' Surtees:706 has '℣. Diffusa est.'; and in the common, Surtees:60 has '℣. Diffusa est gratia in labiis tuis. Propterea benedixit te deus in eternum.'

⁶ The psalm tone incipit has been added. The neuma is added here, and in all necessary places, for convenience, having been sourced from Sion:552-554; and Durham University Library MS Cosin V.i.2:30-31.

⁷ The versicles before and after the prayer have been added for convenience. According to GB-AR:3v, these versicles and the prayer following should be said *recto tono*, except for one inflection up a tone on 'OM-nia' in the conclusion. Additionally, the penultimate syllable of each sentence should be lengthened, e.g. 'Dóminus vobíscum.' should be sung, C.C.C C.C.C.

⁸ GB-AR:252v has 'solempnitate'; Sion:859 'sollempnitate'; Surtees:706 'solennitate'.

⁹ GB-AR:252v does not have this heading, nor does Sion:859. Surtees:706 has '*Ad matu.*'

¹⁰ This has been added for convenience, sourced from GB-AR:6r. All is sung *recto tono*.

¹¹ Sion:859 sets '-ne-' FE; 'in' with a liquescent. For the Venite tone, GB-AR has DA.GA.GFGFFE, *i.e.* mode I. Whereas, Sion has D.C.D, *i.e.* mode II. The music is added here for convenience, and is sourced from Sion:554-555.

¹² GB-AR:252v and Sion:860 cue the hymn. The music is sourced from Sion:542.

¹³ Surtees:706 has 'exuperabat'.

¹⁴ Sion:860 sets 'mem-' with a liquescent.

¹⁵ GB-AR:252v has the versicle and response in full. Sion:860 and Surtees:706 have the incipit.

¹⁶ This rubric, the versicle, and blessing have been inserted for convenience, sourced from the first Sunday in Advent, GB-AR:6v.

¹⁷ Surtees:706; Sion:860.

¹⁸ The lesson termination and response is notated in GB-AR:6v. The response is made 'in dyapason'.

¹⁹ GB-AR:252v has no flats. Sion:860 sets 'vir-' with a liquescent on the last neume; sets '-can-' with a podatus; has a flat at 'in corde'; has a flat at 'corpus'; sets 'im-' with a liquescent; sets '-men-' with a podatus.

²⁰ The blessings for each lesson are found in Surtees Society vol. LXXI, *Breviarium ad usum insignis ecclesie Eboracensis*, vol. I, page (16).

²¹ Surtees:707; Sion:860.

²² GB-AR:252v and Sion:860 have no flats. Sion:860 sets 'glori-O-sa' BDC; 'et' with a liquescent; '-dic-' with a podatus.

²³ Surtees:708; Sion:861.

Notes.

²⁴ Sion:861 sets ‘-per’ AGACGGF; sets ‘col-’ similarly but with a liquescent; sets ‘di-’ FEF; ‘mem-’ with a liquescent; ‘ex-O-’ with a podatus.

²⁵ Sion:861 sets ‘Chris-’ A.

²⁶ GB-AR:253r does not mark the antiphon incipit. Sion:861 has ‘te fateor’; sets ‘co-’ with a podatus. Surtees:708 omits ‘esse’, but notes its addition in one source.

²⁷ Sion:861 sets ‘et’ with a liquescent.

²⁸ The full text is found in the common, Surtees:63.

²⁹ GB-AR:253r appears to have a note erasure on ‘ne-’, but given other eighth mode verses is rather assumed to be damage. Sion:861 sets ‘Valeri-A-num’ FEF; ‘col-’ with a podatus.

³⁰ Sion:862 sets ‘e-AM’ with a liquescent; ‘stan-’ similarly but with a podatus for the liquescent; ‘-dens’ GF; ‘-scen-’ with a liquescent; ‘et’ (in the verse) with a liquescent; ‘-ful-’ with a podatus.

³¹ Sion:862 sets ‘pas-TOR’ EG; ‘ar-’ with a liquescent; ‘-men-’ with a podatus; ‘spon-’ with a liquescent.

³² Sion:862 sets ‘-um’ with a liquescent.

³³ Sion:862 sets ‘non’ B. Surtees:710 notes that one source omits ‘non’.

³⁴ The full text is found in the common, Surtees:64.

³⁵ Each source gives only the incipit of the Gospel reading. After the incipit, Sion:862 has ‘*cum lectione sequente.*’; GB-AR:253v and Surtees:711 have ‘*Omelia ut in communi.*’ The full Gospel exposition is found in the common, Sion:544 and Surtees:64.

³⁶ The homily is found in Sion:544-545 with no ascription, and Surtees:64-65 (dubiously) ascribed to Gregory. In each source, the homily is split between lessons seven to nine. These have been combined here, and the two sources have been collated. Surtees notes three sources have ‘signicat’ for ‘signat’, which is so in Sion. Surtees notes ‘existimo’ for ‘estimo’ in one source. Sion has ‘sepulchris’ for ‘sepulchro’. Sion omits ‘incompacti’, and its text ends in that place.

³⁷ Sion:862 sets ‘-temp-’ similarly but with a liquescent; ‘-lo-’ GACAB; ‘il-’ with a liquescent; ‘os-’ and ‘ad’ each with a podatus.

³⁸ Sion:863 sets ‘-ten-’ with a liquescent. GB-AR:253v sets ‘-chi’ EFABGFFEDED. The B is presumably an error; note ‘habe-O’, set with a high C; Sion:863 has a C in each place also. Sion:863 sets ‘sanc-’ with a liquescent. GB-AR:253v sets ‘Mi-’ DCCABCB; other mode three responsories have CDCCABCB here (*cf.* Resp. 2 above; *Resp.* Prope est ut veniat, GB-AR:15r; *Resp.* Super salutem, GB-AR:221v), and this is so for Sion:863.

³⁹ Sion:863 sets ‘-hor-’ with a liquescent.

⁴⁰ GB-AR omits this cue here, but it is present in Sion:863 and Surtees:712.

⁴¹ The full text is found in the common, Surtees:63.

⁴² This has been added for convenience, sourced from GB-AR:6r. All is sung *recto tono*.

⁴³ Sion:863 set ‘im-’ with a liquescent; ‘-la-’ FE.

⁴⁴ GB-AR:254r does not mark the antiphon incipit. The psalm tone incipit, B.C.D, is included, but it has been omitted here since it is not necessary for this particular psalm.

⁴⁵ GB-AR:254r does not include the psalm tone incipit. Sion:864 sets ‘-di-’ F; ‘-um’ with a liquescent.

⁴⁶ Surtees:712 notes ‘apis’ for ‘apes’ in one source.

Notes.

⁴⁷ The full text is found in the common, Sion:546 and Surtees:67.

⁴⁸ Sion:546 has 'perturit' for 'parturit'; has only 'Deo patri.' for the last verse. Surtees:67 also has 'Deo patri.' here, but notes the full verse text which comes from one source (although, this has 'imperpetuum', presumably an error for 'in perpetuum').

⁴⁹ The full text is found in the common, Surtees:67.

⁵⁰ Sion:864 sets '-nem' with a liquescent.

⁵¹ Sion:864 has '*Ad j. Ant. Cantantibus. Ps. Deus in nomine tuo. Ant. Gratias. Ps. Quicumque. Ad iij. et ad alias horas Ant. de laudibus. Cap. et R̄. de communi cum oratione propria.*' Surtees:712 has '*Cetera de communi unius virginis et martyris ad horas: cum antiphonis de laudibus et oratione propria.*'