

[C *Sequencie in Dominicis post octavas pentecostes.*]

Que sequencie dicantur diebus dominicis isto tempore alternatim quando de dominica cantatur, nisi dominica qua legitur de publicano et phariseo, ubi dicitur sequencia Stans a longe.

Seq.
VIII.



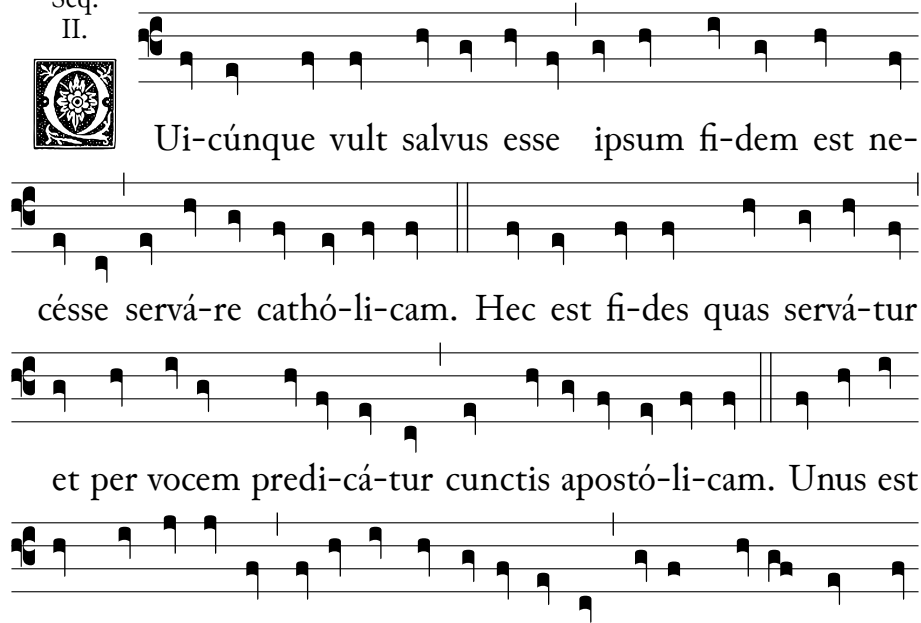

TRi-ni-tá-tem símpli-cem. Trinum De-um non trí-
pli-cem. Simplex co-lat ecclé-si-a. Tri-ni-tá-tis in cre-á-
tis. Interlúcent rebus vesti-gi-a. Mens in De-um consúr-
gat sóbri-a. Geni-tó-ris et gé-ni-ti. Spi-ri-túsque Pa-rá-
cli-ti grá-ci-a. Nobis sacra ré-ve-let misté-ri-a. Tres per-
sóne sunt non plu-ra. Que persónas distíngunt vocábu-la.

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Tres i-dem sunt in na-tú-ra quod una. Nec tribus minor
síngu-la. Tri-um posse sci-re velle pá-ri-a. In persónis
tribus est distánci-a. Sit par re-ve-rénci-a tribus et uni
gló-ri-a.

Seq.
II.



Ui-cúnque vult salvus esse ipsum fi-dem est ne-
césse servá-re cathó-li-cam. Hec est fi-des quas servá-tur
et per vocem predi-cá-tur cunctis apostó-li-cam. Unus est
in tri-ni-tá-te trinus est in uni-tá-te De-us cré-ans ómni-

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a. In persónis trinus De-us e-rubéscat hinc Judé-us unus



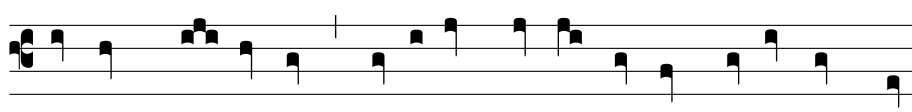
in es-sénci-a. Est sine princí-pi-o Pa-ter in essénci-a



verbum de princí-pi-o par Patri po-ténci-a utri-úsque



Spí-ri-tus est conveni-énci-a. Pa-ter est ingéni-tus de se



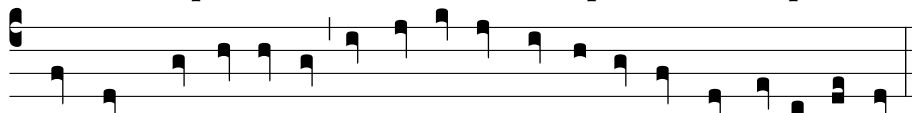
Verbum gé-ne-rans Fí-li-usque gé-ni-tus Patri non de-



gé-ne-rans Spí-ri-tus non gé-ni-tus ab utróque rá-di-ans.



Nulla multiplí-ci-tas in di-vi-ni-tá-te personá-rum pá-ri-tas



est in tri-ni-tá-te indi-ví-sa trí-ni-tas est in uni-tá-te.

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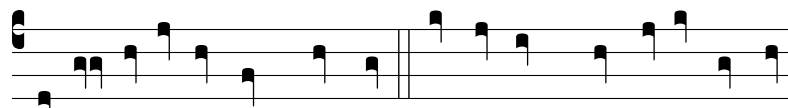


Patri na-tus sími-lis Patris est ymágo sed non re-i fá-ci-lis

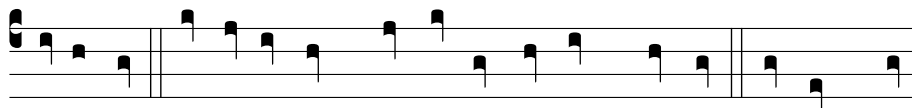


hu-jus est indágo sit in fi-de stá-bi-lis húmana própago.

Seq.
VII.



Oce jubi-lántes magna. Re-gi summo devó-te per



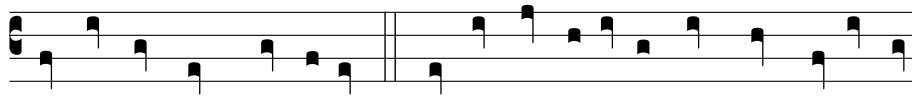
sécu-la. Personémus má-xima laudum vo-ta. Ce-lum sý-



de-ra luna sol et ómni-a ethé-re-a. Tellus a-e-ra ma-re



ignis fontésque et flúmina. Omnis cre-a-tú-ra conce-



lebrá-re non dé-sinat. Laude contínu-a cuncta cre-ántis



magná-li-a. Ma-jéstas cu-jus est uni-ca de-center in Patris

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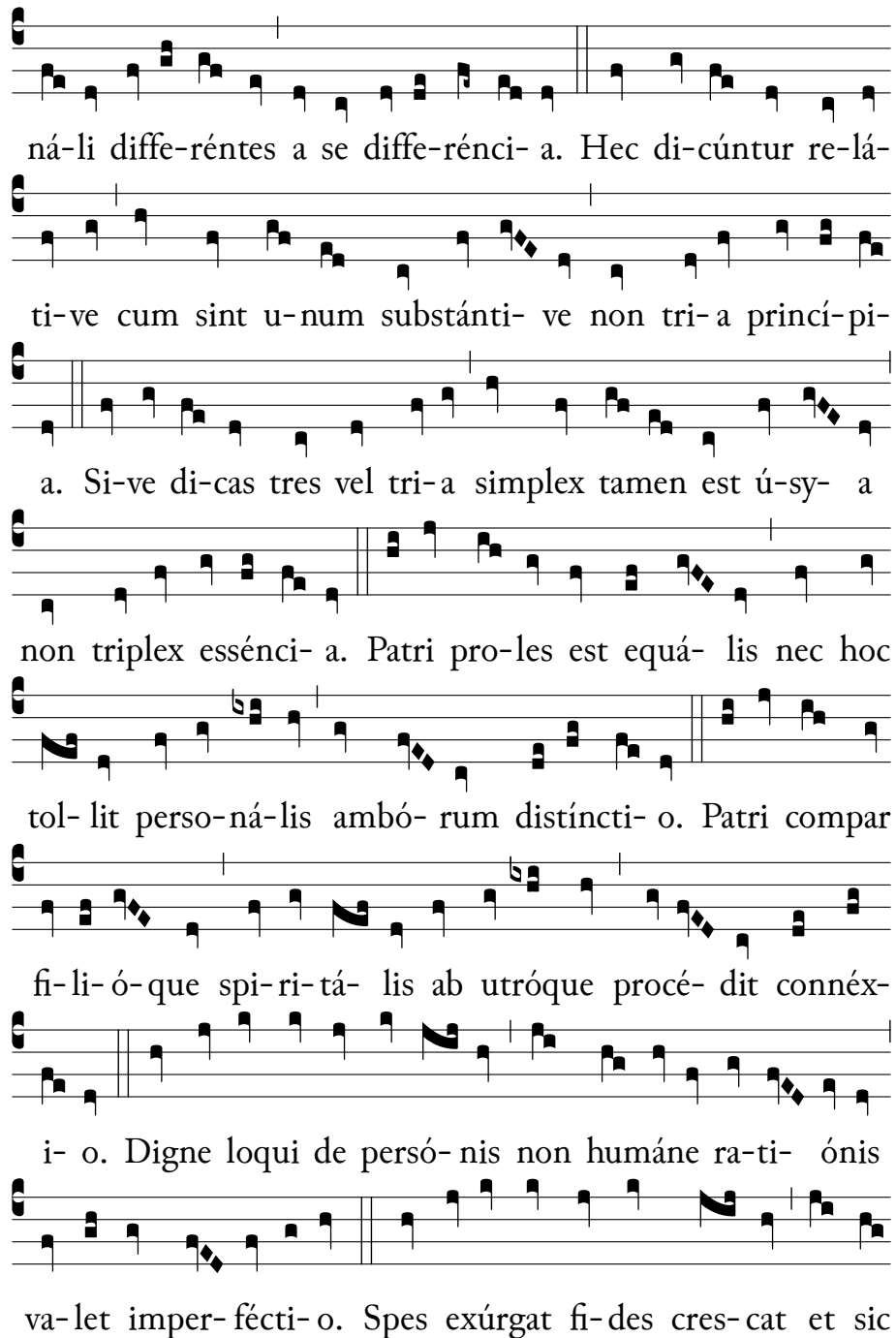
gló- ri- a. Quam laudant supérna júgi- ter ágmina voce
dulcí- sona. Cu- i proclámant Sanctus, Sanctus, Sanctus
De- us, o- sánna. Quem de- cet omnis laus honor et virtus
sa- lus gló- ri- a. Aures tu- am no- bis inclí- na. Sup-
plí- cibus vé- ni- am do- na. Ut te collaudémus in
sécu- la.

Seq.
I.



-Do- ré- mus u- ni- tá- tem et in e- a tri- ni- tá- tem
pa- ri re- ve- rénci- a. Tres persó- nas pro- fi- téntes perso-

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ná-li diffe-réntes a se diffe-rénci- a. Hec di-cúntur re-lá-
ti-ve cum sint u-num substánti- ve non tri-a princí-pi-
a. Si-ve di-cas tres vel tri-a simplex tamen est ú-sy- a
non triplex essénci- a. Patri pro-les est equá- lis nec hoc
tol- lit perso-ná-lis ambó- rum distínci- o. Patri compar
fi-li- ó-que spi-ri-tá- lis ab utróque procé- dit connéx-
i- o. Digne loqui de persó- nis non humáne ra-ti- ónis
va-let imper- fécti- o. Spes exúrgat fi-des cres- cat et sic

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nobis e-lu- céscat ve-ra lu-cis vi-si-o. In spe mentes
e-ri-gámus et in ve-ra ma-ne-ámus fi-dé-i concórdi-a.
Sit laus omnis uni-tá-ti sitque summe tri-ni-tá-ti co-e-
térna gló-ri- a.

Seq.
VII.

DRo-fi-téntes uni-tá-tem vene-rémur tri-ni-tá-tem
pa-ri re-ve-rénci-a. Tres persónas asse-réntes personá-li
diffe-réntes a se diffe-rénci-a. Simplex esse simplex pos-

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se simplex velle simplex nosse cuncta sunt simplí-ci-a.

Non úni-us vel du-á-rum si-ve tri-um personá-rum

minor effi-cá-ci-a. Pa-ter pro-les sacrum flamen De-us

unus sit hii tamen habent quedam própri-a. Una virtus

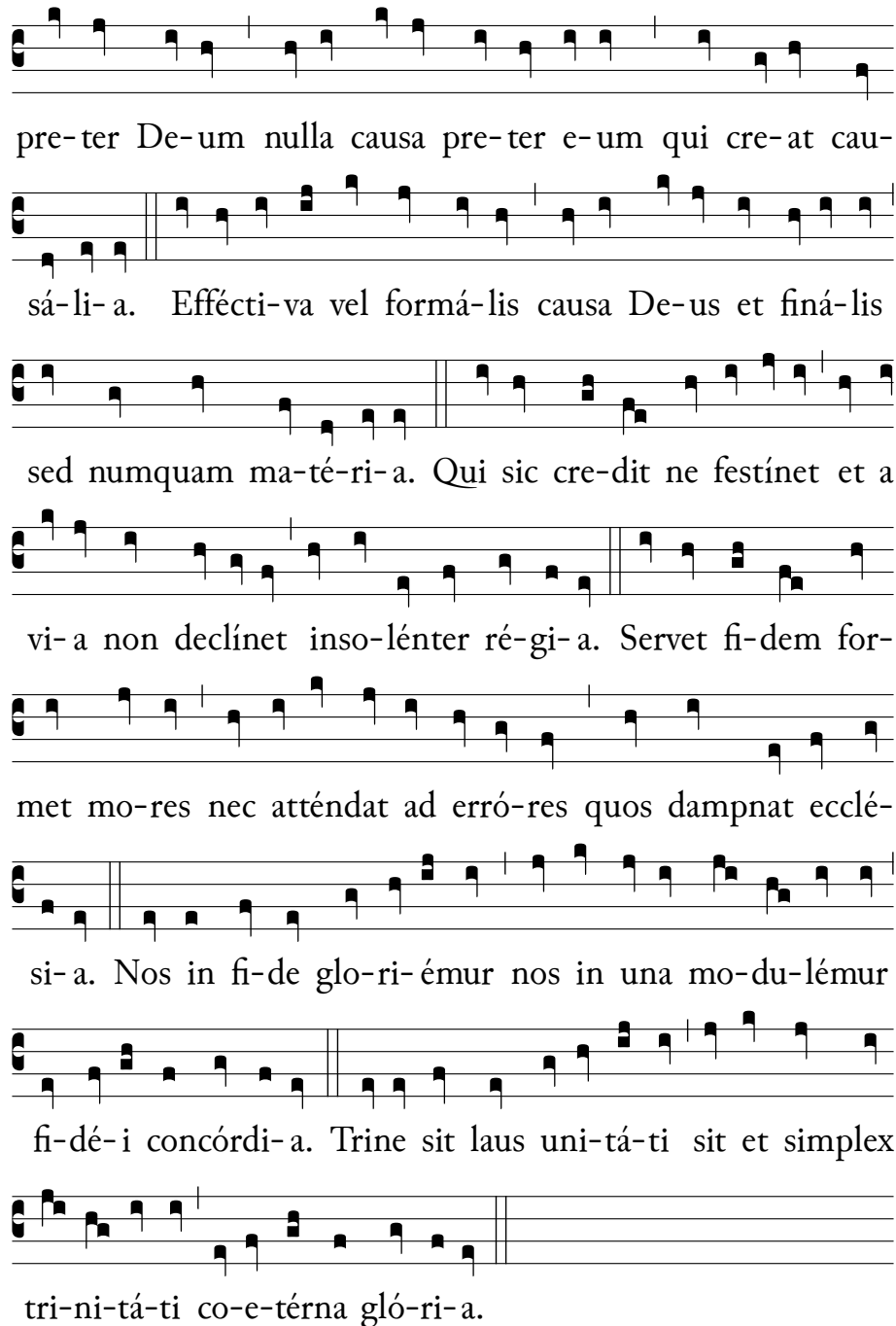
unum numen unus splendor unum lumen hec una quod

á-li-a. Non humána ra-ti-óne ca-pi possunt hee persóne

nec ha-rum discréc-i-o. Non hec ordo tempo-rá-lis non

hic si-tus aut locá-lis re-rum circumscrip-ci-o. Nil in De-o

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pre-ter De-um nulla causa pre-ter e-um qui cre-at cau-
sá-li-a. Effécti-va vel formá-lis causa De-us et finá-lis
sed numquam ma-té-ri-a. Qui sic cre-dit ne festínet et a
vi-a non declínet inso-lénter ré-gi-a. Servet fi-dem for-
met mo-res nec atténdat ad erró-res quos dampnat ecclé-
si-a. Nos in fi-de glo-ri-émur nos in una mo-du-lémur
fi-dé-i concórdi-a. Trine sit laus uni-tá-ti sit et simplex
tri-ni-tá-ti co-e-térna gló-ri-a.